

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LOUISIANA FEDERATION FOR CHILDREN ACTION FUND 228 S. Washington St., Ste. 115 Alexandria, VA 22314 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/5/2017</div>	Report Number: 61565 Date Filed: 1/9/2017									
	3. Estimated Membership <div style="text-align: center;">0</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>EDDIE RISPONE</td> <td>Chairperson</td> <td>18250 S. Mission Hills Ave. Baton Rouge, LA 70810</td> </tr> <tr> <td>LISA LISKER</td> <td>Treasurer</td> <td>228 S. Washington St. Ste. 115 Alexandria, VA 22314</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDDIE RISPONE	Chairperson	18250 S. Mission Hills Ave. Baton Rouge, LA 70810	LISA LISKER	Treasurer	228 S. Washington St. Ste. 115 Alexandria, VA 22314
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report LISA LISKER b. Daytime Telephone --											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>9th</u> day of <u>January</u> , <u>2017</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Eddie Rispone</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> -- Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Lisa Lisker</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> -- Daytime Telephone </td> </tr> </table>			<u>Eddie Rispone</u> Signature of Committee/Chairperson	-- Daytime Telephone	<u>Lisa Lisker</u> Signature of Committee Treasurer, if any	-- Daytime Telephone					
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6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

AMERICAN FEDERATION FOR
CHILDREN

1660 L St., NW
Ste. 1000
Washington, DC 20036

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

BB&T

1909 K St., NW
Washington, DC 20006